Award value: £500

Closing date for entries: 29 February 2024

Jointly sponsored by Arundel Town Council and   
Arundel Post Office

**CRITERIA**

**PLEASE READ BEFORE COMPLETING THE APPLICATION FORM**

1. **Purpose**: To recognise and encourage excellence in sport amongst young people in Arundel.
2. **The Award:** £500 towards the costs of coaching, equipment or travel to events, together with a certificate.
3. **Who is eligible**: Young people under the age of 18 on 31 March 2024 who live or go to school in Arundel.
4. **What’s Required**: Verified accounts of the candidate’s sporting achievements from a recognised club or sporting association (Sport England guidelines will be used in determining whether an activity is a ‘sport’).
5. **How to Enter**: Full details and application forms can be downloaded from Arundel Town Council’s website or are available to collect from Arundel Town Hall or Post Office.

[www.arundeltowncouncil.gov.uk/sporting-excellence-2024](http://www.arundeltowncouncil.gov.uk/sporting-excellence-2024)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **APPLICANT’S INFORMATION** | | | | | | | | | | | | |
| Name |  | | | | | | | | | | | |
| Address |  | | | | | | | | | | | |
| Post Code |  | | | | | | | | | | | |
| DOB |  | | | | | | | | | | | |
| Telephone |  | | | | | | | | | | | |
| E-mail |  | | | | | | | | | | | |
| Tell us about your past achievements. Competitions you took part in or will be participating in. Continue on a separate sheet if necessary. |  | | | | | | | | | | | |
| Please send photos and/or video footage of you participating in your sport to support your application, if available.  I agree to photo/videos being forwarded to the judging panel who will assess my application. |  | | | | | | | | | | | |
| **CLUB/SQUAD/SPORTING ASSOCIATION** **INFORMATION** | | | | | | | | | | | | |
| Sport for which funds are required |  | | | | | | | | | | | |
| Name of Club / Squad / Association |  | | | | | | | | | | | |
| Address |  | | | | | | | | | | | |
| Post Code |  | | | | | | | | | | | |
| Telephone |  | | | | | | | | | | | |
| Name of Coach\* |  | | | | | | | | | | | |
| Address |  | | | | | | | | | | | |
| Post Code |  | | | | | | | | | | | |
| E-mail |  | | | | | | | | | | | |
| At what level do you currently compete? (please tick) |  | Club |  | County |  | | Regional | | |  | National | |
| What will this grant pay for? Please give as much detail as possible. Is it for equipment, training, accommodation? Tell us how much for each item. |  | | | | | | | | | | | |
| Please explain how the grant would benefit your personal development? Continue on a separate sheet if necessary. |  | | | | | | | | | | | |
| How did you hear about the awards? |  | | | | | | | | | | | |
| I agree to my name and photos/videos I have provided being used for the purposes of promoting the award scheme online or in printed articles/displays (please tick) | | | | | |  | | Yes |  | | | No |

**\*Please provide a report written by your coach stating your sporting skills, achievements and development potential. The report should cover the last 12 months.**

**Please return the completed form, supporting report and photos/video if available to:**

Sporting Excellence Award 2024, Arundel Town Council, The Town Hall, Maltravers Street, Arundel, West Sussex, BN18 9AD or e-mail [townevents@arundeltowncouncil.gov.uk](mailto:townevents@arundeltowncouncil.gov.uk)

**The closing date for applications is Thursday 29 February 2024**

**DATA PROTECTION**

• The details you provide will be used by Arundel Town Council to update you with information about funding.

• Information contained within your grant application will be retained for a period of 7 years.

• The information you provide will be kept secure and will not be passed on to any third parties without your consent. Should you wish to withdraw your details or amend your contact details or the contact for your organisation please contact [townevents@arundeltowncouncil.gov.uk](mailto:townevents@arundeltowncouncil.gov.uk)